He is *Purity Absolute,*—in one word, the Divine One.
How sacred, how sanctifying, how really transfiguring that
-word ' *Divine'* is in its import, is felt only in the life of His
true devotee. There, Truth incarnates itself, Wisdom flashes
forth in spontaneity; Infinity becomes the abode of the
soul; Bliss constitutes the very breath of life; Immortality
is the eternally guaranteed progress of the spirit into perfec-
tion. To be caught in the harmony of His Eternal Song is
the very purpose of our being. He is the Perfect One ; and
in Him for ever we abide in righteousness, receiving, realising
and reproducing His holiness.
Solitary- and still, serene and transcendent, yet going
through ths cosmic process of the descending and revealing
God, the expanding and regenerating God, the redeeming
and ascending God, He enables us to reach our eternal destiny
and realise the fulfilment of His holy purpose in *Suddham*
*apapaviddham,* sinlessness and flawlessness, •sanctity and
holiness. In His holiness, we live, lost to all that is of passion,
impervious to all that is tempting, invulnerable to the assaults
of sorrows and tribulations, allured by nothing but the
desire to revel in Him and His adoration.

This is what the
Rshis mean by the *immortality* of the human soul. In other
words, we are ever blessed in Him, in the perfection of
divinely sanctified humanity even in this life.
The Supreme Being is **Sundaram,** *the bright, the shining,*
*the gold-coloured, the. luminous,* glittering in all tlie charm
and grace of the Beautiful Entrancing One. Crowned with
all stars in the firmament, decked with all flowers on the /
earth, radiant with the combined unquenchable lustre of
all celestial luminaries, He is so enrapturing ! He, the Holy
Lord of the universe, the Charmer of our hearts, the Capti-
vator of our souls, is so ravishing in beauty 1 Bliss and
Holiness, Goodness and Love, are unified, perfected, bar-'
moniously blended and personified in Him as *Sundaram.*
He is physical, moral, and spiritual beauty in perfection.